

Chichester Youth Association

PO Box 394

Epsom, NH 03234

www.ChichesterYouth.com

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Clark Thorne - President
Robyn Eldredge - Vice President
Brian May - Treasurer
Maryellen Fish - Secretary
Joe Breesaw - Member at Large

Chichester Youth Association

October 3, 2021

6:00 pm via Zoom

Attendance: Clark Thorne, Robyn Eldredge, Brain May, Jon Rokeh, Maryellen Fish

Approval Of The Minutes: On a motion made by Clark Thorne seconded by Brian May the minutes from September 12, 2021 meeting were approved with all members in favor.

Treasurer's Report: Checking account balance is \$2,834.51. Savings Account Balance is \$12,914.83. On a motion made by Clark Thorne second by Jon Rokeh the Treasurer's Report was approved with all members in favor.

Commissioners' Report:

- Baseball --N/A
- Softball-N/A
- Soccer
 - U10 Tournament at Carpenter Park October 16, 2021
 - Medals for 1st and 2nd place teams
 - Jon will check to see if we can park at Town Shed
 - Cost \$70-\$75/team. Jon will calculate after final team count and send to out request to participating teams.
 - Sell snacks during tournament at snack shack (dounts, chips, water, gatorade, assorted candy bars, hot chocolate
 - Borrowing U10 nets from Pittsfield
 - Planned trip to BJs for supplies
 - Adjust lines on U12 field to accommodate U10 games for tournament
 - End of Season BBQ 10/26 Tuesday 5pm at Carpenter Park
 - 10-12 U12 jackets will be needed this year (many 5th grade players)
 - Certificates ordered and will be ready for BBQ

Snack Shack: N/A

Equipment Manager: N/A

Fundraising:

- **We will not do a Fall dance, we will plan it for Spring instead**
- **Get date for 2022 Golf Tournament**
- **Discussing dates with Aroma Joe's for fundraiser**

Other Business:

- **AEDs are in snack shack, be sure to store them for winter.**

Adjournment: A motion was made by Clark Thorne to adjourn the meeting; it was seconded by Brian May with all members in favor.

The next scheduled meeting will be held on **Sunday, November 14th at 6:30**

Location: TBD (Tentatively: Chichester Fire Dept.